

SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION
DALE COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

A	B	C
REPUBLICAN PRIMARY ELECTION	DALE COUNTY, ALABAMA	JUNE 5, 2018
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)</p>	<p>FOR STATE AUDITOR (Vote for One)</p>
	<p><input type="radio"/> DEBRA JONES</p>	<p><input type="radio"/> STAN COOKE</p>
	<p><input type="radio"/> BRAD MENDHEIM</p>	<p><input type="radio"/> ELLIOTT LIPINSKY</p>
<p>FOR GOVERNOR (Vote for One)</p>	<p><input type="radio"/> SARAH HICKS STEWART</p>	<p><input type="radio"/> JIM ZEIGLER</p>
<p><input type="radio"/> TOMMY BATTLE</p>	<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)</p>	<p>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)</p>
<p><input type="radio"/> SCOTT DAWSON</p>	<p><input type="radio"/> JOHN BAHAKEL</p>	<p><input type="radio"/> TRACY "T.O." CRANE</p>
<p><input type="radio"/> BILL HIGHTOWER</p>	<p><input type="radio"/> JAY MITCHELL</p>	<p><input type="radio"/> GERALD DIAL</p>
<p><input type="radio"/> KAY IVEY</p>	<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p>	<p><input type="radio"/> CECIL MURPHY</p>
<p><input type="radio"/> MICHAEL McALLISTER</p>		<p><input type="radio"/> RICK PATE</p>
<p>FOR LIEUTENANT GOVERNOR (Vote for One)</p>	<p><input type="radio"/> CHRISTY OLINGER EDWARDS</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p>
	<p><input type="radio"/> PAT THETFORD</p>	
<p><input type="radio"/> WILL AINSWORTH</p>	<p><input type="radio"/> MICHELLE MANLEY THOMASON</p>	<p><input type="radio"/> JIM BONNER</p>
<p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p>	<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p>	<p><input type="radio"/> JEREMY H. ODEN</p>
<p><input type="radio"/> RUSTY GLOVER</p>		<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p>
<p>FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)</p>	<p><input type="radio"/> CHAD HANSON</p>	<p><input type="radio"/> CHRIS "Chip" BEEKER JR.</p>
<p><input type="radio"/> TOMMY AMASON</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p>	<p><input type="radio"/> ROBIN LITAKER</p>
<p><input type="radio"/> BOBBY BRIGHT</p>		<p>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)</p>
<p><input type="radio"/> RICH HOBSON</p>	<p><input type="radio"/> RICHARD MINOR</p>	<p><input type="radio"/> MELANE HILL</p>
<p><input type="radio"/> BARRY MOORE</p>	<p><input type="radio"/> RIGGS WALKER</p>	<p><input type="radio"/> SYBL LITTLE</p>
<p><input type="radio"/> MARTHA ROBY</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p>	<p><input type="radio"/> JOHN TAYLOR</p>
<p>FOR ATTORNEY GENERAL (Vote for One)</p>	<p><input type="radio"/> RICH ANDERSON</p>	<p><input type="radio"/> TRACIE WEST</p>
<p><input type="radio"/> CHESS BEDSOLE</p>	<p><input type="radio"/> CHRIS McCOOL</p>	<p>FOR MEMBER, DALE COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)</p>
<p><input type="radio"/> TROY KING</p>	<p><input type="radio"/> DENNIS O'DELL</p>	<p><input type="radio"/> CHARLES "Chic" GARY</p>
<p><input type="radio"/> STEVE MARSHALL</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 (Vote for One)</p>	<p><input type="radio"/> ED "Red" WOODARD</p>
<p><input type="radio"/> ALICE MARTIN</p>		<p>FOR DALE COUNTY SHERIFF (Vote for One)</p>
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 89 (Vote for One)</p>	<p><input type="radio"/> DONNA BEAULIEU</p>	<p><input type="radio"/> WALLY OLSON</p>
<p><input type="radio"/> WES ALLEN</p>	<p><input type="radio"/> BILL COLE</p>	<p><input type="radio"/> RON WATSON</p>
<p><input type="radio"/> MARCUS B. PARAMORE</p>	<p>FOR SECRETARY OF STATE (Vote for One)</p>	<p><input type="radio"/> HEATH HUGHES</p>
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p>	<p><input type="radio"/> MICHAEL JOHNSON</p>	<p><input type="radio"/> PHILLIP PARKER</p>
<p><input type="radio"/> TOM PARKER</p>	<p><input type="radio"/> JOHN H. MERRILL</p>	
<p><input type="radio"/> LYN STUART</p>	<p>FOR STATE TREASURER (Vote for One)</p>	
	<p><input type="radio"/> DAVID L. BLACK</p>	
	<p><input type="radio"/> STEPHEN D. EVANS</p>	
	<p><input type="radio"/> JOHN McMILLAN</p>	

THESE OFFICES RUN BY DISTRICT

END OF BALLOT