



Dale County Commission

Commission Meeting Minutes – January 27, 2026

The Dale County Commission convened in a regular session Tuesday, January 27, 2026 the following members were present: Chairman Steve McKinnon; District Two Commissioner Donald O. Grantham; District Three Commissioner Adam Enfinger; District Four Commissioner Frankie Wilson. Absent: District One Commissioner Chris Carroll.

Chairman McKinnon called the meeting to order at 10:00am. Commissioner Wilson opened with prayer. Commissioner Enfinger followed with the Pledge of Allegiance.

APPROVED – AGENDA, MINUTES & MEMORANDUM OF WARRANTS

Commissioner Wilson made a motion to approve the agenda, minutes, and memorandum of warrants.

Memorandum of Warrants:

- Accounts Payable Check Numbers: 104406– 104483.
- Payroll Check Numbers: 155071 – 155071.
- Direct Deposit Check Numbers: 435299 - 435450.

Minutes: Commission Meeting of January 13, 2026.

Commissioner Enfinger seconded the motion, all voted aye. Motion carried.

APPROVED – PERSONNEL

Commissioner Wilson made a motion to approve the following:

Employment:

Mason Lafferty – Maintenance – Maintenance Technician – New position.

Education Travel:

Willie Worsham – EMA – Managing Flood Plan Development – 02/17/26 to 02/20/26 – Montgomery, AL.

Administrative Leave:

Ina Johnson - 30 hrs of administrative leave for work comp dr appointments from 12/31/25 to 02/05/26.

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

APPROVED – EMS TAG DISTRIBUTION OCTOBER-DECEMBER, 2025

Commissioner Grantham made a motion to approve the request to pay the EMS Tag Distribution for the period of October-December, 2025. Exhibit 1.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED – GROUND MAINTENANCE CONTRACT

Commissioner Enfinger made a motion to approve a ground maintenance contractor. Exhibit 2.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED – SARCCA BOARD APPOINTMENT

Commissioner Grantham made a motion to approve the following board members for the term of March 25, 2026-2029: Sabra Branch, Bruce Grantham, and Winston Jackson.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

ANNOUNCEMENT – NEXT REGULAR MEETING

Chairman McKinnon announced that the next regular meeting of the Dale County Commission will be Tuesday, February 10, 2026, at 10:00am.

ADJOURNMENT: CONFIRMATORY STATEMENT

Commissioner Enfinger made a motion to adjourn the meeting. Commissioner Grantham seconded the motion. All voted aye. Motion carried.

It is hereby ordered the foregoing documents, resolutions, etc., be duly confirmed and entered into the minutes of the Dale County Commission as its official actions.



Steve McKinnon, Chairman

EMS FUNDS October - December, 2025

ARITON	\$	2,621.50
DALEVILLE	\$	9,558.90
ECHO	\$	16,830.03
LEVEL PLAINS	\$	2,500.00
MARLEY MILLS	\$	14,096.15
OZARK EMS	\$	16,720.32

\$62,326.90

EMS Funding October-December, 2025

% OF FUNDS TO BE DISTRIBUTED (3% for Rev Commission already taken out)	CARRY OVER FROM PREVIOUS QTR	FUNDS AVAILABLE	TOTAL FUNDS AVAILABLE	SPONSOR	EMS RESPONSE/CALLS FOR QUARTER	FUNDS REQUESTED	FUNDS APPROVED FOR PAYMENT	ENDING BALANCE
25%	\$ -	\$ 13,102.65	\$ 13,102.65	Ozark EMS	1462/1463	\$ 215,270.13	\$ 13,102.65	\$ -
				Daleville	261	\$ 64,637.00	\$ 9,558.90	
				Clayhatchee				
				Level Plains	contract w/ enterprise	\$ 2,500.00	\$ 2,500.00	
23%	\$ -	\$ 12,058.90	\$ 12,058.90			+	\$ 12,058.90	\$ -
				Ariton	58/63	\$ 49,254.00	\$ 2,621.50	
				Marley Mill *	70/71	\$ 26,000.99	\$ 14,096.15	
10%	\$ 11,474.65	\$ 5,243.00	\$ 16,717.65			\$ 75,254.99	\$ 16,717.65	\$ -
				Skipperville				
				Echo	704/710	\$ 28,495.77	\$ 8,388.80	
				Choctawhatchee				
				Ewil				
16%	\$ -	\$ 8,388.80	\$ 8,388.80			\$ 28,495.77	\$ 8,388.80	\$ -
				Newton (30%) Contract with Ozark Jan 24-25		see ozark	\$ 3,617.67	
				Pinckard (30%) Contract with Echo Jan 24-25		see Echo	\$ 3,617.67	
				Midland City (30%) Contract with Echo Jan 24-25		see Echo	\$ 3,617.67	
				Grimes (5%) Contract with Echo Jan 24-25		see Echo	\$ 602.95	
				Napier Field (5%) Contract with Echo Jan 24-25		see Echo	\$ 602.95	
23%	\$ -	\$ 12,058.90	\$ 12,058.90			\$0.00	\$ 12,058.90	\$ -
		\$ 11,474.65	\$ 50,852.25					
			\$ 62,326.90					

Total to distribute this period	\$ 50,852.25
Total carryover	\$ 11,474.65
	\$ 62,326.90

Total Funds for Current Quarter	3% for Rev Comm
\$ 52,430.00	\$ 1,577.75
Total qtr distribution	\$ 50,852.25

\$ 62,326.90	total EMS funding to distribute
\$ 62,326.90	Total on Books 705-23600-000
\$ -	difference

Total to Pay Out:	\$ 62,326.90
Total Ending Balance:	\$ -

Dale County Grounds Maintenance -Three Year Contract

This contract shall be between the Dale County Commission ("Commission") and Daniel Pruitt/ Afford Lawn Care ("Contractor").

Grounds that are to be maintained under this contract include:

- (1) Dale County Courthouse.
- (2) Creel Richardson Building
- (3) Boys and Girls Club (Generator side of lot)
- (4) Ag Plex Rodeo Arena
- (5) Dale County Jail and impound lot
- (6) Dale County Sheriff's Office Impound (Below Maintenance Building)
- (7) Dale County Maintenance Building (Annex Building)
- (8) Dale County Government Building (Ag Plex)- including field with digital sign
- (9) Dale County Animal Shelter
- (10) Dale County Sheriff's Office Pistol Range.

Duration and Continuation

This contract will be for a period of three years, starting February 1, 2026 through February 28, 2029.

At the end of contract on February 28, 2029. If there is no change in price and it's agreeable to both parties, Contractor will provide service on a month-to-month basis until the commission can procure a new contract through the quote process. Payments for the contract will be divided into twelve equal payments (one per month). The

Periods referred to within this contract will be known as: **Peak Season** (April, May, June and July), **Semi-Peak Season** (March, August, September, October), and **Off Season** (January, February, November, December). Two of the locations have irrigation systems in place. The irrigation systems are set to water every other day during Peak Season. Twice a week during Semi Peak Season, and to be turned off during off season.

The Grounds Maintenance Contract will include trash pick-up prior to mowing, trimming, edging, and edging cleanups for all listed above.

The two irrigated locations (The Dale County Courthouse and the Dale County Government Buildings) will be cut every week during Peak Season. Three times per month (every other week if not needed) during Semi Peak Season, and once per month during off season. The eight remaining non-irrigated locations will be cut three times per month during Peak Season, twice per month during Semi-Peak Season, and once per month during off season. Weed eating/trimming, and blowing off sidewalks, porches, around A/C Units will be done every time grass is cut. Removing weeds from flower beds, edging of sidewalks/porches, trimming of shrubbery (trees and other bushes) will be done once per month. All debris disposals will be the responsibility of the contractor.

Contractor shall have the appropriate Business Licenses and Contractor's employees will be insured (accident and liability). Insurance will cover Contractor's activities pursuant to this contract against any and all claims which shall arise out of work herein concerned.

This contract shall not become effective until all current copies of insurance certificates are filed with the Dale County Commission Office. Updates copies shall be submitted at the time of contract award and updated yearly as quote is awarded. Either party shall have the right to terminate this agreement at any time by giving thirty (30) days written notice to the other.

The Dale County Commission agrees to pay the contractor a total annual amount of Twenty-Five Thousand Five Hundred and Forty Dollars and Zero Cents (\$28,250.00) in twelve (12) monthly installments of Two Thousand One Hundred Twenty-Eight Dollars and Thirty-Three Cents (\$2,354.17)



Daniel Pruitt
Afford Lawn Care

Date

01-27-26



Steve McKinnon, Chairman.

01-27-26